

**FOR COUNTY USE ONLY**

E	X	New	Vendor Code			SC	Dept.	A	Contract Number		
M		Change									
X		Cancel									
County Department						Dept.		Orgn.		Contractor's License No.	
TRANSPORTATION						TRA		TRA			
County Department Contract Representative						Ph. Ext.		Amount of Contract			
PETER H. WULFMAN, P.E.						7-8166		NO ENCUMBRANCE			
Fund	Dept.	Organization	Appr.	Obj/Rev	Source	Activity	GRC/PROJ/JOB Number				
SAA	TRA	TRA	200	2445			99.16				
Commodity Code				Estimated Payment Total by Fiscal Year							
				FY	Amount	I/D	FY	Amount	I/D		
Project Name											
STATE EXCHANGE &											
STATE MATCH AGREEMENT											
(FY00/01)											

County of San Bernardino

F A S**CONTRACT TRANSMITTAL**CONTRACTOR CALIFORNIA DEPARTMENT OF TRANSPORTATION

Birth Date _____ Federal ID No. or Social Security No. _____

Contractor's Representative TERRY ABBOTT, Acting Program Manager, Local Assistance ProgramAddress P.O. BOX 942874, MS #1 SACRAMENTO, CA 94274-0001 Phone (916) 654-3151Nature of Contract: *(Briefly describe the general terms of the contract)***AGREEMENT WITH CALTRANS FOR FEDERAL APPORTIONMENT EXCHANGE PROGRAM AND STATE MATCH PROGRAM**

Annually the County is allowed to enter into an agreement with CALTRANS for exchanging the County's annual apportionment of Federal TEA 21 funds for a like amount of non-federal State Highway Account funds. This agreement specifies an exchange amount of \$1,094,369, which is the annual apportionment for FY 2000/2001. The agreement also allows the County to claim the FY 2000/2001 State Matching monies in the amount of \$100,000 from State Highway account funds as authorized by Section 182.9 of the Streets and Highways Code. These funds will be used to match the local share of Federal projects.

Under the terms of this agreement, the State agrees to pay the County a total of \$1,194,369. A total of \$1,094,369 will be claimed under the Federal Apportionment Exchange Program and \$100,000 will be claimed under the State Match Program. These funds will be programmed in the FY 01/02 Road Fund budget (SAA-TRA-TRA-8765).

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to Legal Form	Reviewed as to Affirmative Action	Reviewed for Processing
County Counsel		Agency Administrator/CAO
Date _____	Date _____	Date _____